



# Vasavi Clubs International<sup>®</sup>

(Regd. No. 800/2008)



## Format No. 1030 INTERNATIONAL PROGRAMME CO-ORDINATOR MONTHLY REPORT

MONTH : ..... Year .....

1. Name : .....

2. Dist. : .....

3. Date of visit to International Secretariat.....

.....

4. Attended Programmes :

| S.No. | Date | Programme | KM's Travelled |
|-------|------|-----------|----------------|
| 1.    |      |           |                |
| 2.    |      |           |                |
| 3.    |      |           |                |
| 4.    |      |           |                |
| 5.    |      |           |                |
| 6.    |      |           |                |
| 7.    |      |           |                |

Enclose detailed report on each and every programme.

**Signature**