



FORMAT NO : 3005

ASSISTANT GOVERNOR MONTHLY REPORTING FORMAT

District

Month Year

(A)

1. Total No. of Clubs in the District :
2. No. of Active Clubs :
3. No. of Inactive Clubs :
4. No. of Clubs Activated in this Month :
5. No. of Clubs to be Activated :

(B)

1. New Clubs Extended in this Month :
2. Attended No. of Club Extensions :
3. Not Attended No. of Club Extensions :
4. Reasons for Absence :
- :
- :

(C)

1. Attended New Club Orientations :
2. New Clubs Inaugurated in this Month :
3. Balance Clubs to be Inaugurated :
4. Details of Balance Clubs to be Inaugurated :

(D)

1. No. of Club Visits Accompanied with InP :
2. No. of Club Visits Accompanied with Gov. :
3. No. of Clubs Visited Individually :
4. Remarks / Notes :

Date:

Signature